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CONFIRMATION NO. 4204

<b>SERIAL NUMBER</b> 10/511,500	<b>FILING OR 371(c) DATE</b> 10/15/2004 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1723	<b>ATTORNEY DOCKET NO.</b> SWIN 3160	
<b>APPLICANTS</b> Mark Christopher Summer, Staffordshire, GBN, UNITED KINGDOM; Paul Andrew Sumner, Staffordshire, GBN, UNITED KINGDOM;  <b>** CONTINUING DATA *****</b> JWD This application is a 371 of PCT/GB03/00190 05/06/2003  <b>** FOREIGN APPLICATIONS *****</b> NONE JWD  <div style="text-align: center;">** SMALL ENTITY **</div>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Joseph A. Rudge</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 7812					
<b>TITLE</b> Water filter assembly					
<b>FILING FEE RECEIVED</b> 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		